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## Facsimile

To: Examiner M. Huseman  
Group Art Unit 3621  
Fax No.: (703) 305-7687  
From: Charles R. Malandra, Jr.  
Date: June 3, 2003  
Subject: Application Serial No.: 09/693,285  
Attorney Docket No.: F-214

Pages: 1 of 24

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### OFFICIAL COMMUNICATION - PLEASE ENTER

### CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the following correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office, Fax No. (703) 305-7687 on June 3, 2003.

1. Amendment Transmittal Letter for 09/693,285 (2 pages);
2. Response for 09/693,285 (15 pages);
3. Petition and Fee for Extension of Time for 09/693,285 (2 pages); and
4. Submission of two (2) sheets of Corrected Drawings for 09/693,285 (4 pages)

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GROUP 3600

Charles R. Malandra, Jr.  
Name of Registered Rep.

Signature

June 3, 2003  
Date

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re patent application of:

) Date: June 3, 2003

LEON A. PINTSOV

) Attorney Docket No.: F-214

Serial No.: 09/693,285

) Customer No.: 00919

Filed: October 20, 2000

) Group Art Unit: 3621

Confirmation No.:8085

) Examiner: M. Huseman

Title: **METHOD AND SYSTEM FOR PROVIDING VALUE-ADDED SERVICES**

**AMENDMENT TRANSMITTAL LETTER**

Mail Stop  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.

	Claims Remaining After Amendment	-	Highest Number Previously Paid For	=	Number of Extra Claims Present	X	Rate	=	Additional Fee
Total Claims	21	-	22	=	0	X	\$18.00	=	0.00
Independent Claims	3	-	3	=	0	X	\$84.00	=	0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT									0.00

No additional fee is required.

- 2 -

Please charge any additional fees or credit overpayment to Deposit Account Number  
**16-1885.**



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